POWER SHARING

• Power sharing is a technique to share the power at different levels. It is an idea inculcated in democracy so that the power is not concentrated at one hand only and that different forms can keep a check on each other. India is an example of 'holding together' federations, where the power is shared between central government and different constituent states.

MEANING

<u>Majoritarian in Sri Lanka</u>

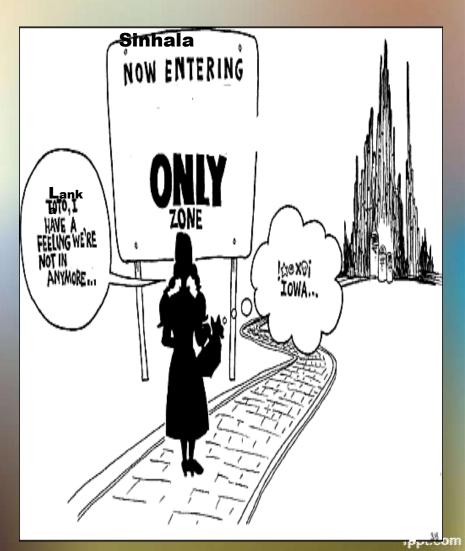
After independence in 1948, Sri Lanka adopted a series of majoritarian measures to establish Sinhalese supremacy over the Tamils
In 1956, an Act was

passed to recognise Sinhala as the only official language



Majoritarian in Sri Lanka

In 1956 an Act was passed which recognised Sinhala as the only official language.
Sinhala speakers were preferred both for university positions and Govt. jobs.





- **.Dominance of Sinhalese community due to majority**
- •1956 Act made Sinhala as the only official
- language
- Preferential policies favouring Sinhalese in university position and jobs
- State to protect and foster Buddhism



WHY IS POWER SHARING IS NEEDED?

PRUDENTIAL REASONS:

- 1. It reduces the possibility of conflicts.
- 2. It provides stability to the government.

MORAL REASONS:

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- 1. Power sharing is the very spirit of democracy.
- 2. people have a right to be consulted

FORMS OF POWER SHARING

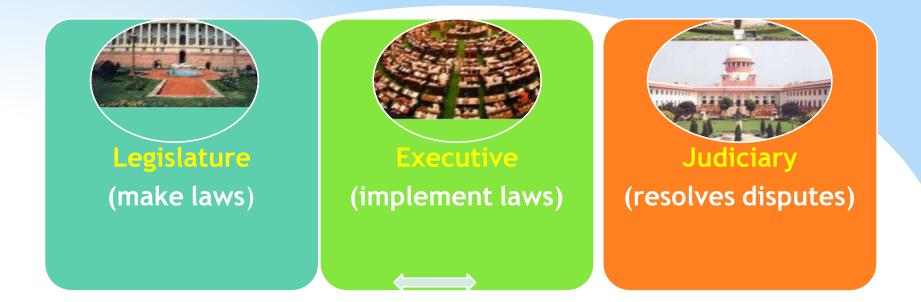
1. Power is shared among different organs of the government

2.Power is shared among government at different levels

3. Power is shared among different social groups

4.Power is also shared among political parties, pressure groups and movements

*POWER SHARING AMONG ORGANS OF THE GOVERNMENT



 Legislature, executive and judiciary keep a check on each other. This results in balance of power among various institutions.
 This arrangement is also called a system of check and balance.

*POWER SHARING AT DIFFERENT LEVELS OF GOVERNMENT

Central government

State government

Local self government

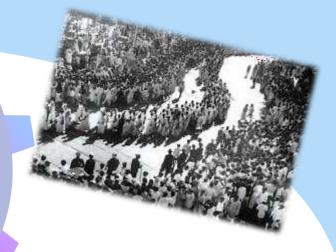


Under this arrangement government and administration gives space to the diverse social groups. In this way minority communities get a fare share in power.

Power sharing among different social groups

In democracy different parties compete to come to power.

In case no party gets majority then two or more parties form an alliance to come to power and form coalition government.



* Power sharing among political parties, pressure groups and movements

TWO EXAMPLES OF POWER SHARING









* Belgium is a federal monarchy in Western Europe. It is a founding member of the European Union and hosts the EU's headquarters as well as those of several other major international organisations such as NATO. Belgium covers an area of 30,528 square kilometres (11,787 sq mi), and it has a population of about 11 million people.

*ETHNIC COMPOSITION

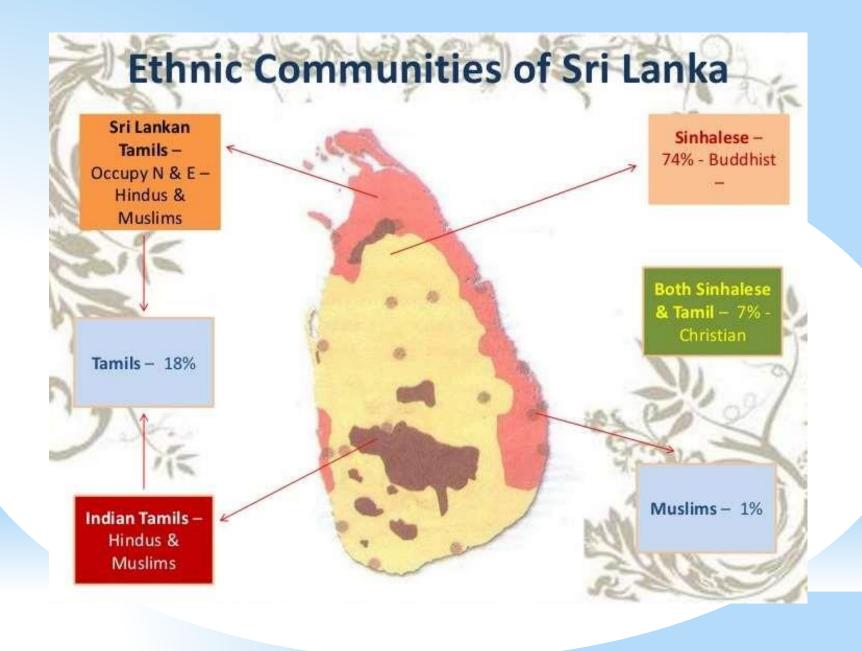
BELGIUM:
59% Dutch speakers
40% French speakers
1% German speakers
BRUSSELS:
20% Dutch speakers
80% French speakers

*ACCOMMODATION IN BELGIUM

- Constitution of Belgium states that the number of Dutch and French speaking ministers shall be equal in central government.
- Many powers of central government have been given to the state government.
- Brussels have a separate government in which each party have the equal representation.
- There is a third kind of government called community government which is elected by the people belonging to one language community.



Sri Lanka officially the Democratic Socialist Republic of Sri Lanka, is an island country in the northern Indian Ocean off the southern coast of the Indian subcontinent in South Asia. Known until 1972 as **Ceylon**, Sri Lanka has maritime borders with India to the northwest and the Maldives to the Southwest



Sri Lanka emerged as a independent country in 1948. government took many steps to establish majoritarianism. In 1956, an act was passed to recognize Sinhala as only official language of Sri lanka. The preference was given to the Sinhala applicants for university positions and government. More over government of Sri lanka was insensitive to Tamils language and culture.

* MAJORITARIANISM NSRIANKA

By 1980 several political organisations were field demanding an independent Tamil Eelam in eastern parts of Sri lanka . The distrust betw communities turned into widespread conflicts at soon turned into a civil war as a result thousands of people to so the field to leave the country. This civil war is still going on