

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PUNA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430248
3	SCHOOL CODE (IF APPLICABLE)	10226
4	COMPLETE ADDRESS WITH PIN CODE	SHREE SWAMINARAYAN GURUKUL, AT and PO. ZUNDAL, GANDHINAGAR , GUJARAT - 382421
5	PRINCIPAL NAME	Sadhana Kapupara
6	PRINCIPAL QUALIFICATION	M.Ed, M.Phil
7	SCHOOL EMAIL ID	pisgurukul@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8758653006

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.punainternationalschool.com/page/affiliation-details-">http://www.punainternationalschool.com/page/affiliation-details-</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.punainternationalschool.com/page/trustcertificate">http://www.punainternationalschool.com/page/trustcertificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.punainternationalschool.com/page/noc_deo-certificate">http://www.punainternationalschool.com/page/noc_deo-certificate</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.punainternationalschool.com/page/noc_deo-certificate">http://www.punainternationalschool.com/page/noc_deo-certificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.punainternationalschool.com/page/building-safety-certificate-">http://www.punainternationalschool.com/page/building-safety-certificate-</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.punainternationalschool.com/page/fire-safety-certificate">http://www.punainternationalschool.com/page/fire-safety-certificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://www.punainternationalschool.com/page/noc_deo-certificate">http://www.punainternationalschool.com/page/noc_deo-certificate</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.punainternationalschool.com/page/waterhealthcertificates">http://www.punainternationalschool.com/page/waterhealthcertificates</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.punainternationalschool.com/page/fee-structure-2023_24">http://www.punainternationalschool.com/page/fee-structure-2023_24</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.punainternationalschool.com/page/almanac">http://www.punainternationalschool.com/page/almanac</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.punainternationalschool.com/page/the-management">http://www.punainternationalschool.com/page/the-management</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.punainternationalschool.com/page/parents-teachers-association-pta">http://www.punainternationalschool.com/page/parents-teachers-association-pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.punainternationalschool.com/page/cbseresults">http://www.punainternationalschool.com/page/cbseresults</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sadhana Kapupara
2	TOTAL NO. OF TEACHERS	108
	PGT	20
	TGT	17
	PRT	59
3	TEACHERS SECTION RATIO	1:5

4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Shailesh Ashok Khaire

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	162	157	96.91	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	303	287	94.71	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20235
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	92 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 185
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=wX_AqUDp0x0">https://www.youtube.com/watch?v=wX_AqUDp0x0</a>