



| | | | | | |
|---------------------|------------|--------------|-----|-----------------------|--|
| Student Name | | | | | |
| Date | 21/07/2020 | Grade | VII | Roll No. | |
| Subject | SST | Marks | 25 | Teacher's Sign | |

PERIODIC ASSESSMENT – I [2020-21]

GENERAL INSTRUCTION:

1. All the Questions are Compulsory Questions.
2. All the Parts of Questions must be attempted at one Place.

Q 1. Fill in the blanks

[5-Marks]

- i. The deepest mine in the world is in _____.
- ii. Just beneath the crust lies _____.
- iii. India is the _____ largest producer of medicines in the world.
- iv. _____ introduced token currency.
- v. The Civil Right Act was passed in _____.

Q 2. Match the following: -

[5-Marks]

- | | |
|-------------------------|----------------------------------|
| i. Private hospital | Broken |
| ii. Dalit | Run by individuals for profit |
| iii. Abiotic | Archives |
| iv. Temple of Thanjavur | the world of non-living elements |
| v. Manuscripts | Rajaraja |

Q 3. Give answers in one word: -

[5-Marks]

- i. Which force of the earth holds atmosphere around it?
- ii. Name the main mineral constituent of the continental mass.
- iii. Which is not an erosional feature of sea waves?
- iv. Whose health concerns are generally ignored?

Q 4. Answer in one sentence : -

[5-Marks]

- i. What are the basic components of natural environment?
- ii. What do you mean by 'dignity'?
- iii. Which are the two major components of biotic environment?
- iv. Who is a Cartographer?
- v. Name different type of water bodies.

Q 5. Answer in brief: - (any one)

[2-Marks]

- i. What is Ecosystem?
- ii. In a democracy why is universal adult franchise important?

Q 6. Draw a flow chart of Components of Environment.

[3-Marks]