

## पुर्ना International School Shree Swaminarayan Gurukul, Zundal

CLASS - 5

## SPLIT - UP SYLLABUS (2019-20)

| SUBJECT  | Book                | Book<br>Name        | April / May          | June              | July              | August                        | September        | October          | November       | December          | January             | Till 15 -<br>Feb | 16 Feb to<br>5 March |
|----------|---------------------|---------------------|----------------------|-------------------|-------------------|-------------------------------|------------------|------------------|----------------|-------------------|---------------------|------------------|----------------------|
| English  | Text Book           | Marigold-5          | Ch 1,2               | Ch 3 ,4           | Ch 5,6            | Ch 7,8                        | Ch 9, 10         | Ch 11 ,12        | Ch 13 to 15    | Ch 16 to 18       | Ch 19,20            | Revision         | -                    |
|          | Grammar             | Grammar<br>Gear - 5 | Ch 1 ,2              | Ch 3 ,4           | Ch 5,6            | Ch 7,8                        | Ch 9, 10         | Ch 11 ,12        | Ch 13 to 14    | Ch 15 ,1 6        | Ch 17               | Revision         |                      |
|          | Creative<br>Writing |                     | Letter<br>(informal) | Describe an event | Notice<br>Writing | Letter<br>Writing<br>(formal) | Story<br>Writing | Essay<br>Writing | Advertisem ent | Leave application | Dialogue<br>writing | Revision         |                      |
| Hindi    | Text Book           | Rimghim - 5         | CH 1 to 3            | Ch 4              | Ch 5 ,6           | Ch 7 to 9                     | CH 10            | Ch 11            | Ch 12          | Ch 13 to 15       | Ch 16 to 18         | Revision         | NOIS                 |
| Maths    | Text Book           | Math<br>Magic - 5   | Ch 1,2               | Ch 3 ,4           | Ch 5,6            | Ch 7                          | Ch 8 ,9          | Ch 9, 10         | Ch 11 ,12      | Ch 13             | Ch 14               | Revision         | REVISION             |
| EVS      | Text Book           | Looking<br>Around   | Ch 1,2               | Ch 3, 4           | Ch 5 to 7         | Ch 8 to 10                    | Ch 11            | Ch 11 to 13      | Ch 14 to 16    | Ch 17 to 19       | Ch 20 to 22         | Revision         |                      |
| Computer | Text Book           | Super<br>Computer   | Ch 1                 | Ch 2              | CH 3              | Ch 4                          | Ch 5             | СН 6 ,7          | Ch 8           | Ch 9              | Revision            | Revision         |                      |
| Gujrati  | Text Book           | Ch 1,2              | Ch 3, 4              | Ch 5              | Ch 6              | Ch 7                          | Ch 8             | Ch 9             | Ch 10          | Ch 11             | Revision            | Revision         | ]                    |
| G.K.     |                     | Pg 4 to 10          | Pg 11 to 15          | Pg 16 to 20       | Pg 21 to 26       | Pg 27 to 30                   | Pg 31 to 37      | Pg 38 to 42      | Pg 43 to 50    | Pg 51 to 56       | Revision            | Revision         | ]                    |
| V.Ed.    |                     | CH 1                | Ch 2                 | Ch 3 ,4           | Ch 5 to 8         | Ch 9                          | Ch 10, 11        | Ch 12, 13        | CH 14          | CH 15             | Revision            | Revision         | ]                    |

## Note - 1. MON & TUE - English Grammer and WED & THUR - Hindi Grammer Note - 2. 5% of the first term Significant topic will be Included in Annual Exam TEST / EXAM PORTION

| SUBJECT  | Book      | Periodic<br>Assessmen<br>t-1 (april-<br>june) | Half-Yearly<br>(April-Sep) | Periodic<br>Assessment-<br>2 (Oct-Dec) | Annual<br>(Oct-Feb) | Exam               | EXAM DATE                        | OPEN HOUSE        |  |
|----------|-----------|---|----------------------------|--|---------------------|--------------------|----------------------------------|-------------------|--|
|          | Text Book | CH 1 to 4                                     | CH 1 to 10                 | Ch 11 to 13                            | Ch 11 to 20         |                    |                                  |                   |  |
| English  | Grammar   | CH 1 to 4                                     | CH 1 to 10                 | Ch 11 to 14                            | Ch 11 to 20         | PERIODIC           | 15th July to 20th July 2019      | 27th July 2019    |  |
|          | Creative  | Paragraph                                     | Essay/ Notice              | Describe an                            | Story / Letter      | ASSESSMENT -1      | Total daily to 20th daily 2019   |                   |  |
|          | Writing   | /letter                                       | Essay/ Notice              | event                                  | /PR                 |                    |                                  |                   |  |
| Hindi    | Text Book | CH 1 to 4                                     | Ch 1 to 8                  | CH 9 to 13                             | Ch 9 to 18          | HALF - YEARLY      | 09th Sep to 21st Sep 2019        | 28th Sep 2019     |  |
| Maths    | Text Book | CH 1 to 3                                     | CH 1 to 7                  | Ch 8 to 10                             | Ch 8 to 14          | HALI - ILAKLI      | 09th Sep to 21st Sep 2019        |                   |  |
| EVS      | Text Book | Ch 1 to 5                                     | Ch 1 to 11                 | Ch 12 to 16                            | Ch 12 to 22         | PERIODIC           |                                  |                   |  |
| Computer | Text Book | CH 1, 2                                       | CH 1 to 4                  | Ch 5 to 7                              | Ch 5 to 9           | ASSESSMENT -2      | 4th January to 11th January 2020 | 25th January 2020 |  |
| Gujrati  | Text Book | CH 1, 2                                       | Ch 1 to 6                  | Ch 7 to 9                              | CH 7 to 11          | ADDEDDIVIENT -2    |                                  |                   |  |
| G.K.     | Text Book | Pg 4 to 20                                    | Pg 4 to 40                 | Pg 41 to 55                            | Pg 41 to 62         | ANNUAL             | 5th March to 21st March 2020     | 30th March 2020   |  |
| V.Ed.    |           | Ch 1 to 4                                     | Ch 1 to 8                  | Ch 9 to 11                             | Ch 9 to 15          | <b>EXAMINATION</b> | 5th Match to 21st March 2020     |                   |  |