



युन्ता International School

Shree Swaminarayan Gurukul, Zundal

CLASS - 4

SPLIT - UP SYLLABUS (2019-20)

| Sub: | Book | Book Name | April / May | June | July | August | September | October | November | December | January | Till 15 - Feb | 16 Feb to 5 March |
|-----------------|------------------|------------------|--------------------------|-------------------|-------------------|---------------------|------------------|---------------------------|------------|---------------|-------------------|---------------|-------------------|
| English | Text Book | Marigold-4 | unit-1 | unit2 and 3 | unit 4 and 5 | unit 6 | unit 7 | unit 8 | unit 9 | unit 10 | revision | Revision | REVISION |
| | Grammar | Grammar Gear - 4 | ch-1,2 | ch-3,4 | ch-5,6 | ch-7,8 | ch-9,10 | ch-11,12 | ch-13,14 | ch-15 to 17 | ch-18,19 | ch-20 | |
| | Creative Writing | -- | letter writing (formal) | Paragraph Writing | Leave Application | picture composition | dialogue writing | letter writing (informal) | Essay | Diary writing | Describe an event | Revision | |
| Hindi | Text Book | Rimghim - 4 | L-1,2 | L-3,4 | L-5,6 | L-7,8 | L-9 | L-10 | L-11,12 | L-13,14 | Revision | Revision | |
| Maths | Text Book | Math Magic - 4 | ch-1,2 | ch-3,4 | ch-5,6 | ch-6,7 | ch-8 | ch-9,10 | ch-11,12 | ch-13,14 | Revision | Revision | |
| EVS | Text Book | Our Living World | L-1,2 | L-3 to 5 | L-6 to 9 | L-10 to 13 | L-14,15 | L-16 to 18 | L-19 to 21 | L-22 to 24 | L-25 to 27 | Revision | |
| Computer | Text Book | Super Computer | ch-1 | ch-2 | ch--3 | ch-4 | ch-5 | ch-6 | ch-7 | ch-8 | ch-9 | Revision | |
| Gujrati | Text Book | | | | | | | | | | | | |
| G.K. | | | Pg-4-7 | Pg-8-12 | Pg-13-18 | Pg-19-25 | Pg-26-31 | Pg-32-36 | Pg-43-48 | Pg-47-52 | Revision | Revision | |
| V.Ed. | | | | | | | | | | | | | |

Note - 1. MON & TUE - English Grammer and WED & THUR - Hindi Grammer Note -2. 5% of the first term Significant topic will be Included in Annual Exam

TEST / EXAM PORTION

| Sub: | Book | Periodic Assessment-1 (April-June) | Half-Yearly (April-Sep) | Periodic Assessment-2 (Oct-Dec) | Annual (Oct-Feb) | Exam | EXAM DATE | OPEN HOUSE |
|-----------------|------------------|------------------------------------|-------------------------|---------------------------------|-------------------------------------|------------------------|-------------------------------------|---------------------|
| English | Text Book | ch-1 to 4 | ch- 1 to 8 | ch-9 to 13 | ch-9 to 20 | PERIODIC ASSESSMENT -1 | 15 July to 20 July 2019 | 27th July 2019 |
| | Grammar | ch-1 to 4 | ch-1 to 10 | ch-11 to 15 | ch-11 to 20 | | | |
| | Creative Writing | paragraph writing | letter and essay | Diary writing/ Dialogue writing | essay, letter and Describe an event | | | |
| Hindi | Text Book | ch-1 to 4 | ch-1 to 7 | ch-8 to 10 | ch- 8 to 14 | HALF - YEARLY | 9 September 2019 to 21 Sep 2019 | 28th September 2019 |
| Maths | Text Book | ch-1 to 4 | ch-1 to 7 | ch-8 to10 | ch-8 to 14 | | | |
| EVS | Text Book | ch-1 to 7 | ch-1-13 | ch-14-20 | ch-14-27 | PERIODIC ASSESSMENT -2 | 4th January to 11th January to 2020 | 25th January 2020 |
| Computer | Text Book | ch-1,2 | ch-1 to 4 | ch- 5 to 7 | ch-5 to 9 | | | |
| Gujrati | Text Book | | | | | | | |
| G.K. | | pg-4-12 | pg-4 to 25 | pg-26 to 42 | pg-26 to 52 | ANNUAL EXAMINATION | 5th March to 21st March 2020 | 30th March 2020 |
| V.Ed. | | | | | | | | |