

Certificate

| | MANAGED STATES |
|---------------------------|--|
| This is to certify that _ | |
| 15 5 1 | |
| Student of class – XII Sc | ience has successfully completed their |
| 12 " | Project Report. |
| 36 | |
| During the academic se | ession - <u>2023-24</u> |
| | |
| A | |
| Subject Teacher | External Examiner |
| 182 | |
| - A D - " | WANSKAR DANSE |
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| | |
| | |
| | Principal |
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